

010504

13281 U.S. PTO

**Sughrue**

SUGHRUE MION, PLLC

2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213  
T 202.293.7060  
F 202.293.7860

www.sughrue.com

January 5, 2004

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

31355 U.S. PTO  
10/750972  
010504

Re: Application of Hiroshi OKADA, Masato KUMAGAI and Hironori OHHASHI  
SYSTEM FOR DETECTING LEVEL OF LIQUID IN TANK  
**Assignee: HITACHI UNISIA AUTOMOTIVE, LTD.**  
Our Ref. Q78713

Dear Sir:

Attached hereto is the application identified above comprising fifteen (15) sheets of the specification, including the claims and abstract and nine (9) sheets of drawings. Copies of an executed Declaration and Power of Attorney and Assignment will be submitted at a later date. Also enclosed is an Information Disclosure Statement and PTO/SB/08 A & B (modified).

The Government filing fee is calculated as follows:

|                    |           |   |    |   |                   |   |         |   |                   |                        |
|--------------------|-----------|---|----|---|-------------------|---|---------|---|-------------------|------------------------|
| Total claims       | <u>10</u> | - | 20 | = | <u>          </u> | x | \$18.00 | = | <u>          </u> | \$0.00                 |
| Independent claims | <u>3</u>  | - | 3  | = | <u>          </u> | x | \$86.00 | = | <u>          </u> | \$0.00                 |
| Base Fee           |           |   |    |   |                   |   |         |   |                   | \$770.00               |
| <b>TOTAL FEE</b>   |           |   |    |   |                   |   |         |   |                   | <u><b>\$770.00</b></u> |

A check for the statutory filing fee of \$770.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

|                |                       |                    |
|----------------|-----------------------|--------------------|
| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u> |
| Japan          | 2003-003410           | January 9, 2003    |



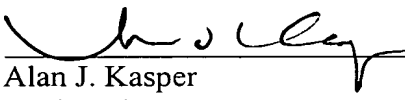
Q78713

page 2

The priority document is enclosed herewith.

Respectfully submitted,  
SUGHRUE MION, PLLC

Attorneys for Applicant

By:   
Alan J. Kasper  
Registration No. 25,426

SUGHRUE MION, PLLC  
Telephone: (202) 293-7060  
Facsimile: (202) 293-7860

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER